

Annexure A2 2019

BURSARY APPLICATION FORM - Undergraduate studies --

Instructions to applicants

- Closing date for bursary application: 30 September 2018
- Use block letters to complete the form.
- Give concise answers and, where applicable, mark with an X.
- This form is only for use by persons who are not staff members of the department.
- Attach a recent copy of your ID, academic records and copies of qualification/certificates.
- Incomplete or late applications will not be considered.
- Forward application to:

The Director
Sector Education and Training
Department of Agriculture, Forestry and Fisheries
Private Bag X250
PRETORIA
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A. Partic	ulars of applica	nt						
Title	Surname	•••••	•••••		************		•••••	************
First names		••••••			••••	•••••	••••••	•••••
Male	Female							
Identity num	ber							
African	Coloured	Indian	White					
Nationality								
MunicipalityArea								

Disability	Yes	No)									
If YES, state na	ature of c	disability				•••••						
Marital status						ome l	anguage					
Postal address						Residential address						
-												
Postcode						Postcode						
E-mail					C	ellpho	ne no					
Tel. no. (h)					C	ode						
Tel. no. (w)					C	ode		•••••				
Fax no		*****************			Co	ode		***************************************				
B. High school information (Compulsary for all applicants) Name of your school												
-												
If PUBLIC, indic	ate quin	tile rating	1	2	3	4	5					
Principal's si	Principal's signature and school stamp is only applicable to current grade 12 learners								le 12 learners			
Highest grade p	assed	Grade 11	Gı	rade 12	2							
Subjects (List the	nem)						Mar	ks / %	Level			
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Principal's signa	ture	*************	**********	*********			i	***************************************				

Fields			Cross ONLY one field of study [X]					
	itional Diploma: Fo	od Technology	-,-					
2. Na	itional Diploma: Fo				1-1-1-1-1			
3. Na	tional Diploma: Ma							
4. B.	Sc. Bioresource En	ng)						
	. Bachelor of Veterinary Science (B.V.Sc.)							
	B.Sc. Viticulture and Oenology							
	B.Sc. Plant Pathology							
	1.35 No. 27 1.1.35 P. 1965 P. 1.4.4							
9. B.Sc. Entomology								
	Sc. Forestry and W	ood Science						
	Sc. Marine Biology							
12. B,Sc, Oceanography and Marine Biology								
13. B.S	c. Ichthyology spe	cializing in Aquaculture						
. Other i	oursaries/study lo	ans						
	-	ans h a bursary or study loan?	Yes		No			
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F. Details about parents/guardian/next of kin							
Title Surname							
Initials							
initials							
Identity number							
Relationship	Mother	Father	Other, specify				
Postal address			Residential address				
			Noordenia address				

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Postcode			Postcode				
1 0000000							
E-mail			Cellphone no.				
Tel. no. (h)	••••••	••••••	Code				
Tel. no. (w)	•••••		Code				
G. Documentation							
Please attach certified copies of the following:							
❖ Identity document							
❖ Certificates of qualifications							
❖ Academic records/Grade 12 results							
Source of income/family income or proof of grant income from SASSA							
❖ Admission letter							
❖ Death certificates (if applicable)							

G. Declaration					
I certify that the information supplied in this application is correct and that, if I am awarded a bursary, I will abide by the regulations applicable.					
Signature of applicant					
	Date				
If still a minor, signature of parent/guardian					
	Date				